

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON APRIL 14, 2025, AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: 20091026-MOBILE HOME ORDINANCE, SPEED BUMPS, RODNEY J EVANS (RJECC), EMPLOYEE HANDBOOK

1. CALL MEETING TO ORDER
2. INVOCATION
3. PLEDGE
4. ROLL CALL
5. APPROVE MEETING MINUTES OF MARCH 10, 2025-MAYOR ROBBINS
6. ACCOUNTS PAYABLE-APRIL 14, 2025/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
7. AMEND ORDINANCE 20241209-IMPOUNDMENT OF VEHICLES-CLERK HENDRIKS
8. RESOLUTION 20250414-AWARD FOR RAA PAVING-CLERK HENDRIKS
9. AIRPORT AUTHORITY REQUEST-MICHELLE CONWAY
10. 24th OF JUNE PLANNING COMMITTEE-DOUG WHITE
11. DOWNTOWN DEVELOPMENT BOARD-MARVIN WILLIFORD, JR
12. DISSOLVE DOWNTOWN DEVELOPMENT BOARD-MAYOR ROBBINS
13. DISSOLVE DOWNTOWN RE-DEVELOPMENT AUTHORITY-MAYOR ROBBINS
14. RODNEY J EVANS CIVIC CENTER (RJECC) RENTAL AGREEMENT-MAYOR ROBBINS
15. APPOINT TRACY HOLLOWAY VAUGHN TO FLORALA CEMETARY BOARD-MAYOR ROBBINS
16. LEASE EXTENSION FOR JIM BLACKBURN AT PARSONAGE-MAYOR ROBBINS
17. TEMPORARY GOLF CART PERMITS-MAYOR ROBBINS
18. 24TH OF JUNE CELEBRATION AD-MAYOR ROBBINS
19. FIREWORKS CONTRIBUTION 24TH OF JUNE CELEBRATION-MAYOR ROBBINS
20. UPDATES AT LAKE JACKSON-LAKE MANAGER OTIS DIXON
21. NEW GOLF CART FOR POLICE DEPARTMENT-CHIEF MCGRAW
22. RIFLES FOR POLICE DEPARTMENT-ASST. CHIEF THIGPEN
23. ADOPT AMENDED EMPLOYEE HANDBOOK-ORDINANCE 20180402-MAYOR ROBBINS
24. REV. BELCHER TO ERECT TENT ON MAY 3RD- MAY 10TH TENT REVIVAL/LAKE JACKSON-MAYOR ROBBINS
25. CPC COPIER LEASE FOR COLOR COPIER-MAYOR ROBBINS
26. COMMUNITY NOTES AND EVENTS-MAYOR ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, RECREATION, CEMETERY – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER – COUNCILMAN CARTER

DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT AND POLICE – COUNCILMAN ROBBINS

MAYOR ROBBINS – FINANCIAL REPORT, FIRE DEPARTMENT

27. PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

NEXT COUNCIL MEETING MAY 12, 2025, AT 6:30 PM

ADJOURN